

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1430 Alexandria, Vignia 22313-1450 www.uspto.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 7397** 

| SERIAL NUMBE<br>10/722,415   | ER | FILING DATE<br>11/28/2003<br>RULE           | CLASS<br>326                       | GROUP ART UNIT<br>2819 |                                    | ATTORNEY DOCKET<br>NO.<br>TI-36970 |          |                            |  |
|--|----|---|------------------------------------|------------------------|------------------------------------|------------------------------------|----------|----------------------------|--|
| APPLICANTS   |    |   |                                    |                        |                                    |                                    |          |                            |  |
| Visvesvaraya A. Pentakota, Bangalore, INDIA;   |    |   |                                    |                        |                                    |                                    |          |                            |  |
| Nagarajan Viswanathan, Bangalore, INDIA;<br>Sanjib Basu, Bangalore, INDIA;   |    |   |                                    |                        |                                    |                                    |          |                            |  |
| ** CONTINUING DATA **********************************  |    |   |                                    |                        |                                    |                                    |          |                            |  |
| Nonte  |    |   |                                    |                        |                                    |                                    |          |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |    |   |                                    |                        |                                    |                                    |          |                            |  |
| Novel  |    |   |                                    |                        |                                    |                                    |          |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/25/2004  |    |   |                                    |                        |                                    |                                    |          |                            |  |
| Foreign Priority claimed  yes no  STATE OR  ST |    |   |                                    |                        | EETS<br>AWNG<br>10                 | TOTAL<br>CLAIMS<br>53              |          | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS 23494 TEXAS INSTRUMENTS INCORPORATED P O BOX 655474, M/S 3999 DALLAS, TX 75265   |    |   |                                    |                        |                                    |                                    |          |                            |  |
| TITLE<br>Low noise output buffer   |    |   |                                    |                        |                                    |                                    |          |                            |  |
|  |    |   |                                    |                        | ☐ All F                            | ees                                |          |                            |  |
|  |    |   |                                    |                        | ☐ <sub>1.16</sub>                  | Fees ( f                           | Filing ) |                            |  |
| l N  | No | : Authority has been give<br>to charge/cred | en in Paper<br>Lit DEPOSIT ACCOUNT |                        | 1.17 Fees ( Processing Ext. time ) |                                    |          |                            |  |
| RECEIVED N   | 10 | for following:                              |                                    |                        |                                    | Fees ( I                           | ssue)    |                            |  |
|  |    |   |                                    |                        | Othe                               | r                                  |          |                            |  |
| i I  |    |   |                                    | ☐ Credit               |                                    |                                    |          |                            |  |